



2016 HOLIDAY SHOPPER'S FAIR APPLICATION

Thanks for your interest in Ocean City's Annual Holiday Shopper's Fair which is held on Thanksgiving Weekend, November 25 -27, 2016. Please complete the following application and return it to the address below with 3 photographs/slides of your work and 1 of your display. **DO NOT** send payment at this time. Accepted applicants will be sent a booth rental agreement for their signature and rent payment after June 1st. Those not selected will receive a rejection letter stating reason they were turned down.

Date: Friday, Saturday, and Sunday November 25 – 27, 2016
Hours: 10 am – 5 pm Friday & Saturday, Sunday 10am – 4pm

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I _____ trading as _____ am applying for a Booth Space Rental Agreement for _____ exhibitor spaces in Ocean City's 34th Annual Holiday Shopper's Fair to be held at the Roland E. Powell Convention Center, Ocean City, MD. I would like to display and sell merchandise as listed below, and as described/shown on the enclosed literature and photo/slides which become the property of the Roland E. Powell Convention Center.

Merchandise

Description

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

If accepted, the above merchandise will not change without the express and written consent of the management.

Today's Date _____

Name: _____ Business Name _____

(please print)

Address: _____

City, State, Zip _____

Phone Number: () _____ Cell Number _____

Email Address: _____

Signature: _____

**THE ROLAND E. POWELL CONVENTION CENTER RESERVES THE
RIGHT TO ACCEPT OR REJECT ANY APPLICATION. DO NOT SEND
ANY FORM OF PAYMENT WITH THIS APPLICATION.**

Return completed application and photographs/slides to:
Melanie Collins - Ocean City Convention Center
4001 Coastal Hwy, Ocean City, MD. 21842
410-289-2800 or 800-OC- OCEAN or
mcollins@oceancitymd.gov

OCEAN CITY'S THIRTY-FOURTH ANNUAL HOLIDAY SHOPPER'S FAIR

FACT SHEET

<u>DATE:</u>	November 25 -27, 2016. (Thanksgiving Weekend)		
<u>PLACE:</u>	ROLAND E. POWELL CONVENTION CENTER 4001 Coastal Highway, Ocean City, Maryland 21842		
<u>HOURS:</u>	Move-in:	Wed. Fri.	November 23 10am to 9pm November 25 6:30am to 9:30 am
	Fair:	Fri. Sat. Sun.	November 25 10 am – 5 pm November 26 10am - 5pm November 27 10am – 4pm
	Move-out:	Sun. Mon.	November 27 4pm – 9pm November 28 9am to Noon
Restocking:		Saturday Sunday	November 26 8:30am November 27 8:30am
<u>BOOTH RENTAL:</u>	\$300.00 \$275.00		Lower Level (Hall A&B) 10 x 10 Corner Booth Lower Level (Hall A&B) 10 x 10 Regular
Space			

Includes: back and side drapes (Red & White)
One 110 volt 500 watts electrical outlet/plug-in
One undraped table
Two chairs
Additional Tables can be rented or you may bring your own

OPEN TO THE PUBLIC
PAID ADMISSION- \$3 for weekend
100 + EXHIBITORS - LOWER LEVEL
DOOR PRIZES
NON- SHOPPER' S TV LOUNGE
CHILDREN' S ACTIVITIES
AMPLE FREE PARKING
SANTA CLAUS
EXPOSITION RULES & REGULATIONS
*** NO SELLING OR DISTRIBUTION OF ANY FOOD PRODUCTS UNLESS
APPROVED BY MANAGEMENT**