



# TOWN OF OCEAN CITY

*The White Marlin Capital of the World*

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**CITY CLERK**  
DIANA L. CHAVIS

## B10-16 Tree Maintenance Services

**ADDENDUM # 1**

Date of Addendum: 08/21/15

### NOTICE TO ALL VENDORS

The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors must take this Addendum into consideration when preparing and submitting a bid, and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.

### BID SUBMITTAL DEADLINE

The bid submittal deadline remains the same and is not changed by this Addendum.

### 1.0 – SPECIFICATIONS

Item	Page No.	Description of Change
1.1	Page 19 of original Bid Documents	Addition of Item 1H. Wood Chipper, Hourly Rate on Form of Bid. Brush/wood chipping services may be used for but not limited to Ocean City's annual Spring Clean-Up.

### 2.0 – ATTACHMENTS

The following item is attached to be used in place of the original Form of Bid.

Item	Description
2.1	Attached to this Addendum is the modified Form of Bid.

**END OF ADDENDUM**

[www.oceancitymd.gov](http://www.oceancitymd.gov)

P.O. BOX 158 • OCEAN CITY, MARYLAND • 21843-0158



City Hall – (410) 289-8221 • FAX – (410) 289-8703

## FORM OF BID TREE MAINTENANCE SERVICES

To whom it may concern:

We hereby submit our Bid Documents for "TREE MAINTENANCE SERVICES" as indicated in the Bid Documents. Having carefully examined the Bid Documents and having received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby requests consideration of our Vendor for award of the referenced Bid.

ITEM	HOURLY RATE	UNIT PRICE
1A	Maintenance trimming and pruning, regular hourly rate <b>per 3 man crew</b>	\$ _____
1B	Emergency service "off-hours" hourly rate <b>per 3 man crew</b>	\$ _____
1C	Provision of aerial bucket truck with operator, hourly rate	\$ _____
1D	Traffic Control Manager certified by ATSSA or other acceptable certifying agency, hourly rate	\$ _____
1E	Flagger certified by ATSSA or other acceptable certifying agency, hourly rate	\$ _____
1F	Tree Climber, hourly rate	\$ _____
1G	General Laborer, hourly rate	\$ _____
1H	Wood Chipper, hourly rate	\$ _____
ITEM	TREE REMOVAL	UNIT PRICE
2A	Tree Removal, <6" DBH, felling only, each	\$ _____
2B	Tree Removal, <6" DBH, felling by topping, each	\$ _____
2C	Tree Removal, 6.01"- 12"DBH, felling only, each	\$ _____
2D	Tree Removal, 6.01"- 12" DBH, felling by topping, each	\$ _____
2E	Tree Removal, 12.01"- 18" DBH, felling only, each	\$ _____
2F	Tree Removal, 12.01"- 18" DBH, felling by topping, each	\$ _____
2G	Tree Removal, 18.01"- 24" DBH, felling only, each	\$ _____

2H	Tree Removal, 18.01"- 24" DBH, felling by topping, each	\$ _____
2I	Tree Removal, 24.01"-36" DBH, felling only, each	\$ _____
2J	Tree Removal, 24.01"-36" DBH, felling by topping, each	\$ _____
2K	Tree Removal, >36" DBH, felling only, each	\$ _____
2L	Tree Removal, >36" DBH, felling by topping, each	\$ _____
2M	Emergency tree felling premium charge for "off-hours", per tree, any size	\$ _____
<b>ITEM</b>	<b>STUMP GRINDING</b>	<b>UNIT PRICE</b>
3A	Stump Grinding, <6" DBH, each	\$ _____
3B	Stump Grinding, <6.01"- 12" DBH, each	\$ _____
3C	Stump Grinding, 12.01"- 18" DBH, each	\$ _____
3D	Stump Grinding, 18.01"- 24" DBH, each	\$ _____
3E	Stump Grinding, 24.01"-36" DBH, each	\$ _____
3F	Stump Grinding, >36" DBH, each	\$ _____

Note: DBH = Diameter at Breast Height (approximately 4' 6")

Is your company currently involved in any active litigation? (Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One.

Is your company currently involved in any mergers or acquisitions? (Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One.

\*If you answered Yes to either of the above questions please attach documentation to your Bid describing further.

NOTE: THIS BID FORM MUST BE SIGNED BY AN OFFICER OF YOUR COMPANY OR AN AUTHORIZED AGENT FOR THIS BID TO BE CONSIDERED VALID BY THE TOWN.

\_\_\_\_\_  
Sign for Identification

\_\_\_\_\_  
Printed Name